

Barraco
and Associates, Inc.

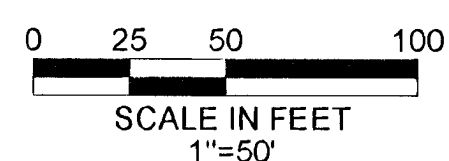
INSTRUMENT NUMBER 2006000409514

NOTES

TRACT USAGE:

TRACT "A-1" THRU "A-8"	PRIVATE ROAD RIGHT-OF-WAY & PUBLIC UTILITY EASEMENT (P.U.) & DRAINAGE EASEMENT (D.E.)
TRACT "B-1" THRU "B-17"	- LAKE, LAKE MAINTENANCE EASEMENT (L.M.E) & DRAINAGE EASEMENT (D.E.)
TRACT "C-1" AND "C-2"	- FUTURE DEVELOPMENT
TRACT "D-1" THRU "D-14"	- COMMON AREA, DRAINAGE EASEMENT (D.E.), LANDSCAPE EASEMENT (L.E.) & LAKE ACCESS EASEMENT (L.A.E.)
TRACT "E-1" & "E-2"	- OPEN SPACE, CONSERVATION EASEMENT
TRACT "F-1" THRU "F-4"	- GOLF COURSE, DRAINAGE EASEMENT (D.E.), & LAKE ACCESS EASEMENT.

1. ALL DIMENSIONS SHOWN ARE IN FEET AND DECIMALS THEREOF.
2. BEARINGS AND COORDINATES SHOWN ARE STATE PLANE
3. FLORIDA WEST ZONE (NAD1983/99 ADJUSTMENT).
4. ALL LINES ARE RADIAL UNLESS OTHERWISE INDICATED.
5. * = SET PERMANENT REFERENCE MONUMENT (P.P.M.)
6. 4'X 4' CONCRETE MONUMENT WITH ALUMINUM DISK STAMPED
7. "BARRACO & ASSOC., INC. LB6940", UNLESS OTHERWISE NOTED.
8. * = SET PERMANENT CONTROL POINT (P.C.P.) STAMPED LB 6940
9. C1 = CURVE NUMBER IN CURVE TABLE
10. A= DELTA
11. AC= ACRES
12. (C)= CALCULATED
13. C/L= CENTER LINE
14. CB = CHORD BEARING
15. CD = CHORD DISTANCE
16. CH = CHORD BEARING AND DISTANCE
17. C.M. = CONCRETE MONUMENT
18. COR. = CORNER
19. D.B. = DEED BOOK, LEE COUNTY RECORDS
20. D.E. = DRAINAGE EASEMENT
21. FD. = FOUND
22. F.P.&L. = FLORIDA POWER & LIGHT
23. FRAC. = FRACTION
24. I.R. = IRON ROD
25. L= LENGTH
26. L.A.E. = LAKE ACCESS EASEMENT
27. L.B. = LICENSED BUSINESS
28. L.C.U.E. = LEE COUNTY UTILITY EASEMENT
29. L.C.R. = LEE COUNTY RECORDS
30. L.E. = LANDSCAPE EASEMENT
31. L.M.E. = LAKE MAINTENANCE EASEMENT
32. MISC. = MISCELLANEOUS
33. (M)= MEASURED
34. N/R = NON-RADIAL
35. O.R. = OFFICIAL RECORD
36. P.B. = PLAT BOOK
37. P.C. = POINT OF CURVATURE
38. PG. = PAGE
39. PROP. = PROPERTY
40. P.T. = POINT OF TANGENCY
41. P.U.E. = PUBLIC UTILITY EASEMENT
42. R=RADIUS
43. SEC=SECTION
44. SF= SQUARE FEET



"River Hall Country Club, Phase One"
(Instrument No. 2005000153068, L.C.R.)

Section 35
Township 43 South, Range 26 East

NE 1/4

TRACT "F-1"
2,938,036 SF (67.45 Ac.)

BLOCK "D"

Lot 54

Oakstead
ive

BLOCK "D"

Lot

Tract "F-5"

$$\Delta = 12^\circ 06' 04'' \quad L = 219.65'$$

$$CH = S36^\circ 08' 31'' E \quad 219.24' -$$

42.40'
S 35°43'44" W

FLORIDA CERTIFICATES OF AUTHORIZATION - ENGINEERING 7995 - SURVEYING LB-6940

THIS INSTRUMENT PREPARED BY:
SCOTT A. WHEELER, P.S.M.

Barraco
and Associates, Inc.

CIVIL ENGINEERING - LAND SURVEYING - LAND PLANNING - LANDSCAPE DESIGN
2271 MCGREGOR BLVD., POST OFFICE DRAWER 2800, FORT MYERS, FLORIDA 33902-2800
PHONE (239) 461-3170 • WWW.BARRACO.NET • FAX (239) 461-3169
FLORIDA CERTIFICATES OF AUTHORIZATION • ENGINEERING 7995 • SURVEYING LB-6940

RIVER HALL COUNTRY CLUB, PHASE TWO

A SUBDIVISION LYING IN
SECTIONS 25, 26, 35 AND 36, TOWNSHIP 43 SOUTH, RANGE 26 EAST
LEE COUNTY, FLORIDA

INSTRUMENT NUMBER 2006000409514

SHEET 18 OF 35

TRACT USAGE:

TRACT "A-1" THRU "A-8"	- PRIVATE ROAD RIGHT-OF-WAY & PUBLIC UTILITY EASEMENT (P.U.E.) & DRAINAGE EASEMENT (D.E.)
TRACT "B-1" THRU "B-17"	- LAKE, LAKE MAINTENANCE EASEMENT (L.M.E.) & DRAINAGE EASEMENT (D.E.)
TRACT "C-1" AND "C-2"	- FUTURE DEVELOPMENT
TRACT "D-1" THRU "D-14"	- COMMON AREA, DRAINAGE EASEMENT (D.E.), LANDSCAPE EASEMENT (L.E.) & LAKE ACCESS EASEMENT (L.A.E.)
TRACT "E-1" & "E-2"	- OPEN SPACE, CONSERVATION EASEMENT
TRACT "F-1" THRU "F-4"	- GOLF COURSE, DRAINAGE EASEMENT (D.E.), & LAKE ACCESS EASEMENT.

NOTES

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- ⊙ = SET PERMANENT REFERENCE MONUMENT (P.R.M.)
4"x4" CONCRETE MONUMENT WITH ALUMINUM DISK STAMPED "BARRACO & ASSOC., INC. L88940", UNLESS OTHERWISE NOTED.
- * = SET PERMANENT CONTROL POINT (P.C.P.) STAMPED LB 6940
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- P.U.E. = PUBLIC UTILITY EASEMENT
- R = RADIUS
- SEC. = SECTION
- SF = SQUARE FEET

Section 35 Township 43 South, Range 26 East NE 1/4

TRACT "C-1"
241,222 SF (5.54 Ac.)

TRACT "F-1"
2,938,036 SF (67.45 Ac.)

TRACT "F-1"
2,938,036 SF (67.45 Ac.)

TRACT "A-2"
53,041 SF (1.22 Ac.)

TRACT "B-2"
133,551 SF (3.07 Ac.)

Tract "B-9"

"River Hall Country Club, Phase One"
(Instrument No. 2005000153068, L.C.R.)

Tract "F-2"

MATCHLINE

MATCHLINE

SHEET

SHEET

13 OF 35

SHEET

SEE

MATCHLINE

19 OF 35

SHEET

SEE

MATCHLINE

24 OF 35

BLOCK "S"

LOT 28

BLOCK "S"

LOT 20

LOT 21

LOT 22

LOT 23

LOT 24

LOT 27

LOT 16

LOT 17

LOT 18

LOT 19

SEE

TRACT "D-4"
3,699 SF (0.08 Ac.)

Tract "A"

40'

10' P.U.E.

40'

40'

40'

40'

40'

40'

40'

40'

40'

40'

40'

Circle

40'

40'

40'

40'

40'

40'

40'

40'

40'

40'

40'

40'

40'

40'